

NORTH ROSE-WOLCOTT CENTRAL SCHOOL DISTRICT  
BOARD OF EDUCATION REGULAR MEETING MINUTES

May 21, 2026 5:00 PM LARGE GROUP INSTRUCTION ROOM @ DISTRICT OFFICE

**PRESENT:**

**BOE Members:** Lucinda Collier, Tina Reed, John Boogaard, Lesley Haffner, Travis Kerr

**Absent:** Linda Eygnor

**Superintendent:** Michael Pullen

**Student Representative:** absent

**District Clerk:** Tina St. John

Approximately 3 students, staff and guests

**1. Call to Order/Pledge of Allegiance**

President, Lucinda Collier called the meeting to order at 5:00p.m.

**Approval of the Agenda:**

Motion for approval was made by Tina Reed and seconded by Lesley Haffner with the motion approved 5-0.

Be it resolved that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the agenda of May 21, 2026.

**2. Public Access to the Board:**

- No one addressed the Board of Education

**EXECUTIVE SESSION:**

A motion was requested to enter executive session to discuss the employment history of specific employees.

The motion was made by Travis Kerr and seconded by Lesley Haffner with motion approved 5-0.

Time entered: 5:02p.m.

Return to regular session at 5:48p.m.

**3. Consent Agenda:**

A motion for approval of the following items as listed under the CONSENT AGENDA is made by Travis Kerr and seconded by John Boogaard with the motion approved 5-0.

a. Board of Education Meeting Minutes

**RESOLUTION**

Be it resolved that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the meeting minutes of May 7, 2026.

b. Board of Education Meeting Minutes

**RESOLUTION**

Be it resolved that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the meeting minutes of May 19, 2026.

c. Recommendations from CSE and CPSE

**RESOLUTION**

Be it resolved that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the recommendations for the Committee on Special Education dated January 29, March 12, April 9, 13, 14, 15, 22, 27, 28, 29, 30, May 1, 4, 5, 6, 7, 11, 12, 13, 14, 15, 2026; and instructs the Superintendent to implement the recommendations on behalf of the following individuals identified by student number:

13190	13909	15040	13901	14065	13856	12883	13735	15170	12901
13965	15348	15224	13877	15217	15296	14268	14367	15310	14103
12677	14919	15093	15080	15026	14768	15095	14991	15350	13922
15371	14882	15177	14858	14587	14888	14853	15068	15092	15274
13725	15263	14560	14763	14518	14455	14133	13619	14669	15218
14069	12327								
IEP Amendments:									
14888									

d. Substitute Teachers and Substitute Service Personnel

**RESOLUTION**

Be it resolved that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the individuals named on the substitute lists, which are on file with the District Clerk.

e. Treasurer Report

**RESOLUTION**

Be it resolved that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law approves the Treasurer Report for March 2026.

f. 8<sup>th</sup> Grade Trip

**RESOLUTION**

Be it resolved that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves that the 8<sup>th</sup> Grade Trip be re-instated and can move forward with all planning and fundraising.

g. 7<sup>th</sup> Grade Fundraiser for 8<sup>th</sup> Grade Trip

WHEREAS, the current 7<sup>th</sup> grade class is engaged in fundraising efforts in support of its upcoming 8<sup>th</sup> grade field trip to Washington D.C.; and

WHEREAS, the 7<sup>th</sup> grade class has coordinated with the Wolcott Lions Club to hold a car wash in support of its fundraising efforts; and

WHEREAS, the car wash will be held in the Middle School parking lot on June 26, 2026; and

WHEREAS, the Superintendent of Schools has reviewed and approved the plans for the car wash to occur at school facilities.

NOW, THEREFORE, BE IT RESOLVED that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the 7<sup>th</sup> grade car wash for fundraising purposes.

h. Standard Work Days for Employees

**RESOLUTION**

BE IT RESOLVED that the North Rose-Wolcott CSD, Location Code 75414 hereby establishes the following as standard work days for its employees and will report days worked to the New York State and Local Employees' Retirement System based on the time keeping system or the record of activities maintained and submitted by these members to the clerk of this body:

Title	Standard Work Day (Hrs./day)
Assistant Program Director Aquatic Program	6.00
Athletic Event Supervisor	8.00
Co-Curricular (Support)	7.25
Director of Human Resources	8.00
Food Service Supervisor	8.00
Lifeguard Instructor Trainer	6.00
Parent Liaison	6.00
Program Director Aquatic Program	6.00

i. Bid Award for North Rose – Wolcott CSD, Unitized Meal Boxes Bid- 2025.06

It is the recommendation to award the North Rose – Wolcott CSD, Unitized Meal Boxes Bid - 2025.06 To UMOJA Health, May 13, 2026, Bid opening in the following amount:

Unitized Meal Boxes Bid \$36.00 per 7 Day Meal Kit

**RESOLUTION**

Be it Resolved, the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, authorizes awarding a bid to the bidder deemed to be the lowest responsible meeting the bid specifications as follows:

Bidder	Items	Amount
UMOJA Health	North Rose – Wolcott CSD, Unitized Meal Boxes Bid- 2025.06	\$36.00 Per 7 Day Meal Kit

j. Personnel Items:

1. Letter of Resignation for purpose of Retirement – Marc Blankenberg

**RESOLUTION**

Be it resolved that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law accepts the resignation, for purpose of retirement, from Marc Blankenberg as Director of Health, Physical Education and Athletics, effective August 1, 2026.

2. Letter of Resignation – Deborah Miller

**RESOLUTION**

Be it resolved that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law accepts the resignation from Deborah Miller as Food Service Helper, effective July 1, 2026.

3. Appoint Physical Education Teacher – Andon Fedore

**RESOLUTION**

Be it resolved that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the four year probationary appointment of Andon Fedore as a Physical Education Teacher, conditional upon a criminal history record check according to Commissioners Regulation §80 1.11 and Part 87 as follows:

Certification: Pending

Tenure Area: Physical Education

Probationary Period: September 1, 2026-August 31, 2030

Salary: Step A- \$50,014

The expiration date is tentative and conditional only. In order to be eligible for and considered for tenure, the teacher must meet all requirements of the educational law and corresponding regulations.

4. Summer Curriculum Writing/Professional Development

**RESOLUTION**

Be it resolved that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law approves the following individual to participate in curriculum writing workshops in July-August 2026 at \$35.00/hr.

Andon Fedore

5. Appoint Volunteers

**RESOLUTION**

Be it resolved that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law approves the following individuals to work as a volunteer in the district for the 2025-2026 school year.

Elisabeth Vendel

Rebekah Howell

Kiley Cahoon

**Board Member Requests/Comments/Discussion:**

- Elementary School Memorial Day Parade
- Middle and High School Concerts
- Mr. Pullen thanked the community for supporting the 2026-2027 Budget
- Mr. Pullen provided important upcoming dates for June.

**Good News:**

**Informational Items:**

- Claims Auditor Reports

**Adjournment:**

A motion was requested to adjourn the regular meeting.

Motion for approval was made by Tina Reed and seconded by Travis Kerr with motion approved 5-0.

Time adjourned: 5:55p.m.

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Tina St. John, Clerk of the Board of Education